



Board of Commissioners Meeting
March 26, 2025 – 5:00 p.m.

➔ Pursuant to N.J.S.A. 10:4-6, et. Seq., public meetings may be held in person or by means of communication equipment, N.J.S.A. 10:4-8(b), to include streaming services and other online meeting platforms. All meetings, including those held with communications equipment, must be noticed in a manner consistent with the requirements of the Act, unless the meeting is for emergent circumstances and held in a manner consistent with the requirements set forth at N.J.S.A. 10:4-9(b).

The options for accessing meeting:

1. Log onto YouTube or Facebook to stream the meeting. Search: **BOROUGH OF WILDWOOD CREST BOARD OF COMMISSIONERS MEETING**

2. Dial in directly to listen and provide commentary:

Dial: 888-363-4734

Enter ACCESS CODE: 9699020#

Questions can be sent to
Clerk@wildwoodcrest.org

Or

609.729.8040

**BOROUGH OF WILDWOOD CREST
COMMISSION MEETING AGENDA**

March 26, 2025 / 5:00 P.M.

1. **PLEDGE OF ALLEGIANCE TO THE FLAG**
2. **OPEN MEETING WITH ROLL CALL: SCHIFF FRANCO CABRERA**
3. **THE MAYOR READS THE STATEMENT:** In compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975, the notice requirements have been satisfied as to the time, place and date of holding said meeting by posting notice on the bulletin board in Borough Hall, and by mailing and emailing same to the Herald of Cape May County and the Press of Atlantic City on October 15, 2024.
4. **THE MAYOR ANNOUNCES THE ONE-WAY IN AND ONE-WAY OUT METHOD OF INGRESS AND EGRESS IN CASE OF EMERGENCY**

PRESENTATION: The Board of Commissioners will recognize and honor the Crest Memorial Boys Basketball Team for their outstanding season.

The team finished an undefeated season by winning the Optimist Tournament, the Island Tournament and the Scoop Taylor Tip-Off Classic, and won their division in the Atlantic Cape Junior High League. Bravo.

5. **ORDINANCES: (ADOPT) Ord. 1449- Ch. 37-4 Garbage, Rubbish, Solid Waste
(INTRO) Ord. 1452 – Ch. 22 – Construction Fees**

6. **RESOLUTIONS:**

1. Authorizing the **CY 2025 MUNICIPAL BUDGET** be read by title only and that a Public Hearing be held on the **CY 2025 MUNICIPAL BUDGET**:

M: S: Vote: Schiff Franco Cabrera

PUBLIC COMMENTS:

_____: Motions that the public hearing on the **CY2025 MUNICIPAL BUDGET** now be closed.

_____: Seconds the motion

Schiff Franco Cabrera

2. Authorizing Adoption of the **CY2025 MUNICIPAL BUDGET**, inclusive of \$17,441,245.72 for municipal purposed, be adopted
M: S: Vote: Schiff Franco Cabrera
3. Canceling erroneous 2025 sewer rents in the amount of \$124.00 for Property located at 7201 Ocean Avenue
M: S: Vote: Schiff Franco Cabrera
4. Authorizing Advertisement of Notice to Bidders for 2025 Road Resurfacing Program
M: S: Vote: Schiff Franco Cabrera
5. Authorizing Award of Professional Services Contract to the Lomax Group for Specialized Engineering and Environmental Consulting Services in Conjunction with Green Team Community Forestry Consultation Services – Part II – at the NTE sum of \$4,450
M: S: Vote: Schiff Franco Cabrera
6. Authorizing Advertisement of Notice of Bidders for Landscaping Services for Higbee and Morey Fields
M: S: Vote: Schiff Franco Cabrera
7. Authorizing the Approval to Submit a FY2026 Community Project Funding Grant Application for the Heather Road Boardwalk Fishing Pier
M: S: Vote: Schiff Franco Cabrera

7. **BILLS:** _____: Motion that all bills properly authorized, as submitted, be paid
_____: Second the motion
Vote: S F C

8. **REPORT FROM POLICE -CHIEF LLOYD
REPORT FROM EMS SUPERVISOR / OEM COORDINATOR – WILLIAM CRIPPS**

REPORTS: _____ Motions that all reports received from the Court Administrator, Chief Financial officer, Tax Collector, Chief of Police, Supervisor for the Recreation Department, Construction Official, Fire Prevention, Emergency Services Coordinator for the EMS and the Wildwood Crest Volunteer Fire Company Chief for the month ending February 28, 2025 be accepted as presented.

_____: Seconds the motion

Vote: S F C

9. MINUTES: _____ Motions that all minutes from the Commission meetings dated February 19th and March 12th, 2025 be approved as presented.

_____: Seconds the motion

Vote: S F C

10. **ENGINEER'S REPORT:**

11. **CORRESPONDENCE:**

Presentation – CMS Boys Basketball champions

12. **DISCUSSION:**

New Business:

OLD BUSINESS:

- Bicycle safety – bike path
- 250th birthday committee
- WC Municipal App
- Historical museum - 2025
- Concession agreement hotel zone /beach chairs
- Traffic Calming
- Back Beach Excavation
- Dredging
- NJ Avenue infrastructure pre-county
- Washington / Seaview – beach outfalls and capacity
- US ACE / NJ DEP Dune
- Borough Hall Renovations

13. **PUBLIC COMMENTS: (FIVE MINUTES MAX)**

Commissioner Comments

CLOSED SESSION:

Authorizing Executive / Closed in Accordance with the Provisions of the Open Public Meetings Act, Specifically NJSA 10:4-12 (B) with regard to two items: Borough Administrator position; Potential Litigation - dune

Motion: Second: Vote: S F C

14. **ADJOURNMENT: MOTION: SECOND: VOTE: S F C**